

MAY 31 4 50 PM 1965

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, ^{CLLIL F. WORTH} PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of NINE THOUSAND NINE HUNDRED FIFTY AND 00/100 ~~DOLLARS~~
(\$ 9,950.00 ~~and other valuable considerations~~), has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto GLEASON JACKSON

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land, with the building and improvements thereon, situate,
lying and being near the City of Greenville, County of Greenville, State of South Carolina,
being known and designated as Lot 42 of Spring Brook Terrace Subdivision, recorded in Plat
Book KK, at Page 143, and having the following metes and bounds, to wit: Beginning at an
iron pin on the northern side of Miami Avenue 390 feet East of the curved intersection of
Walton Street; thence running N. 2-00 W., 150 feet to an iron pin; thence N. 88-00 E., 75
feet to an iron pin; thence S. 2-00 E., 150 feet to an iron pin on said Avenue; thence with
Miami Avenue, S. 88-00 W., 75 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 21ST day of MAY
19 65, has set his hand and seal as Field Office REALTY OFFICER
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Grace S. Moore

By C. W. Livingston (SEAL)
C. W. LIVINGSTON
Field Office REALTY OFFICER
FHA Field Office, Columbia, South
Carolina

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